Form 1

**Joint Usage/Research Center, LaMer (Center for Marine Environmental Studies, CMES)**

**Application Form (Fiscal year 2018)**

To Director of LaMer　　　　　　　　　　　　　　(d , m , 201 )

Date of application

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Principle investigator  (PI) | First Name |  | | Age |
| Surname |  | |  |
| Institution |  | | |
| Department and employment position |  | | |
| Mailing address with ZIP, Country |  | | |
| Contact address | Phone |  | |
| Facsimile |  | |
| E-mail |  | |

|  |  |
| --- | --- |
| First time | Not first time |

This is application to LaMer Project.

(Put a circle on your application status with LaMer)

Your previous application to LaMer Project

|  |
| --- |
| ■ year :  ■ title of your project :    was ( accepted / not accepted ). |

Category of application (circle appropriate alphabet)

|  |  |  |  |
| --- | --- | --- | --- |
| **A:** Joint Usage of equipment | **B:** Collaboration by using storage samples in environmental specimen Bank (es-Bank) | **C:** General collaboration | **D:** Seminar and research meeting |

Title of project or meeting

|  |
| --- |
| Japanese (if possible)： |
| English： |

Total budget required

|  |  |  |
| --- | --- | --- |
| Travel fund | Consumables | Total amount |
| JP Yen | JP Yen | JP Yen |

Contributing members

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Institution and Department | Employment position | E-mail |
|  |  |  |  |
|  |  |  |  |
| Faculty member of LaMer |  |  |  |

（\*1）When PI is a graduate student, his/her supervisor must also be included, put a circle on supervisor’s name.

（\*2）Affiliation (Department) and grade must be given in the case of graduate student PI and/or members.

Budget required

Travel fund

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Travel route | Staying duration (day) | Amount (Japanese Yen) |
|  |  |  |  |
| Total | | JP Yen | |

Consumables

|  |  |  |  |
| --- | --- | --- | --- |
| Item | Number | Unit price | Total price (Japanese Yen) |
|  |  |  |  |
| Total | | JP Yen | | |

Plan of project / meeting

(Summary, aim, procedure, action plan and expected output)

|  |
| --- |
| ＊ In case of category A, describe equipment name, frequency of use, duration of use.  ＊ In case of category B, describe detail information of needed sample.  ＊ In case of seminar/meeting, describe venue, date, expected number of participants. |

Past achievement related to this project or meeting (article, conference presentation, award, patent, etc. by PI and members)

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|  |