Form 1

**Joint Usage/Research Center,**

 **Leading Academia in Marine and Environment Pollution Research (LaMer) Application Form (Fiscal Year 2023)**

To Director of LaMer　　　　　　　　　　　　　(d , m , y　　　 )

|  |  |  |  |
| --- | --- | --- | --- |
| Principle investigator(PI) | First Name |  |  Age |
| Surname  |  |  |
| Institution |  | Male/Female |
| Department |  |  |
| Employment position |  |
| Mailing address with ZIP, Country |  |
| Contact address | Phone |  |
| E-mail |  |

Date of application

|  |  |
| --- | --- |
| First time | Continuous |

This is application to LaMer Project. (Put a circle on your application status)

Your previous application to LaMer Project

|  |
| --- |
|  ■ year :■ title of your project :  was ( accepted / not accepted ). |

Category of application (circle appropriate alphabet)

|  |  |  |  |
| --- | --- | --- | --- |
| **A:** General collaboration on chemical pollution and coastal environment research | **B:** Creation of new discipline and Interdisciplinary fusion research(**Please select follows**)Research 1Research 2Others | **C:** International joint research on Asian environmental problems  | **D:** International symposium and research meeting |

Title of project or meeting

|  |
| --- |
| Japanese (if possible)： |
| English： |

Total budget required

|  |  |  |
| --- | --- | --- |
| Travel fund | Consumables | Total amount  |
| JP Yen | JP Yen | JP Yen |

Contributing members

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | GenderM/F | Age | Affiliation | Employment position | E-mail |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Faculty member of LaMer |  |  |  |  |  |
| Faculty member of LaMer |  |  |  |  |  |

（\*1）When PI is a graduate student, his/her supervisor must also be included, put a circle on supervisor’s name.

（\*2）Affiliation (Department) and grade must be given in the case of graduate student PI and/or members.

Budget required

Travel fund

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Travel route | Staying duration (day) | Amount (Japanese Yen) |
|  |  |  |  |
|  Total  | JP Yen |

Consumables

|  |  |  |  |
| --- | --- | --- | --- |
| Item | Number | Unit price | Total price (Japanese Yen) |
|  |  |  |  |
| Total | JP Yen |

Plan of project / meeting

(Summary, aim, procedure, action plan and expected output)

|  |
| --- |
| ＊ In the case of category A, describe equipment/facility name and duration of use. If you wish to use samples in *es*-BANK, provide details of information on the samples. You may attach the list in a separate sheet.＊ In the case of category D, describe venue, date, expected number of participants.  |

Past achievement related to this project or meeting (article, conference presentation, award, patent, etc. by PI and members)

|  |
| --- |
|  |