Form 1

**Joint Usage/Research Center,**

**Leading Academia in Marine and Environment Pollution Research (LaMer) Application Form (Fiscal Year 2025)**

To Director of LaMer　　　　　　　　　　　　　(d , m , y　　　 )

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Principle investigator  (PI) | First Name |  | | Age |
| Surname |  | |  |
| Institution |  | | Male/Female |
| Department |  | |  |
| Employment position |  | | |
| Mailing address with ZIP, Country |  | | |
| Contact address | Phone |  | |
| E-mail |  | |

Date of application

|  |  |
| --- | --- |
| First time | Continuous |

This is application to LaMer Project. (Put a circle on your application status)

Your previous application to LaMer Project

|  |
| --- |
| ■ year :  ■ title of your project :    was ( accepted / not accepted ). |

Category of application (circle appropriate alphabet)

|  |  |  |  |
| --- | --- | --- | --- |
| **A:** General collaboration on chemical pollution and coastal environment research | **B:** Creation of new discipline and Interdisciplinary fusion research  (**Please select follows**)  Research 1  Research 2  Others | **C:** International joint research on Asian environmental problems | **D:** International symposium and research meeting |

Title of project or meeting

|  |
| --- |
| Japanese (if possible)： |
| English： |

Total budget required

|  |  |  |
| --- | --- | --- |
| Travel fund | Consumables | Total amount |
| JP Yen | JP Yen | JP Yen |

Contributing members

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Gender M/F | Age | Affiliation | Employment  position | E-mail |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Faculty member of LaMer |  |  |  |  |  |
| Faculty member of LaMer |  |  |  |  |  |

（\*1）When PI is a graduate student, his/her supervisor must also be included, put a circle on supervisor’s name.

（\*2）Affiliation (Department) and grade must be given in the case of graduate student PI and/or members.

Budget required

Travel fund

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Travel route | Staying duration (day) | Amount (Japanese Yen) |
|  |  |  |  |
| Total | | JP Yen | |

Consumables

|  |  |  |  |
| --- | --- | --- | --- |
| Item | Number | Unit price | Total price (Japanese Yen) |
|  |  |  |  |
| Total | | JP Yen | | |

Plan of project / meeting

(Summary, aim, procedure, action plan and expected output)

|  |
| --- |
| ＊ In the case of category A, describe equipment/facility name and duration of use. If you wish to use samples in *es*-BANK, provide details of information on the samples. You may attach the list in a separate sheet.  ＊ In the case of category D, describe venue, date, expected number of participants. |

Past achievement related to this project or meeting (article, conference presentation, award, patent, etc. by PI and members)

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| --- |
|  |